

**SOUTH JERSEY GIRLS SOFTBALL ASSOCIATION, INC.**

**APPLICATION FOR MEMBERSHIP  
2012**

**SENIOR JUNIOR MAJOR MINOR (CIRCLE ONE)**

**Membership Name:** \_\_\_\_\_

**Authorized Representative (Manager):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**Business (Occupation):** \_\_\_\_\_

**Business Phone#** \_\_\_\_\_ **Contact at work?** YES or NO

**Home Field** \_\_\_\_\_ **Day** \_\_\_\_\_ **Alternate Day** \_\_\_\_\_

**Field Address** \_\_\_\_\_ **Time** \_\_\_\_\_ **Alternate Time** \_\_\_\_\_

**Adults Affiliated with Team:** \_\_\_\_\_

**Insurance Company:** \_\_\_\_\_ **Policy #** \_\_\_\_\_

**DRAWING AREA:**

**Designated Schools:** \_\_\_\_\_

**Designated Towns:** \_\_\_\_\_

**Name of Organization:** \_\_\_\_\_

**President:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

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**S.J.G.S.A. USE ONLY**

**Meetings Attended:** JAN FEB MAR APR MAY JUN JUL AUG SEPT

**Payment of Fees/Dues:** \$ \_\_\_\_\_ **Bond:** \$ \_\_\_\_\_

**Date:** \_\_\_\_\_ **Check #:** \_\_\_\_\_

**Fines/Comments:** \_\_\_\_\_

\_\_\_\_\_